### 3<sup>rd</sup> Quarter September 7, 2023

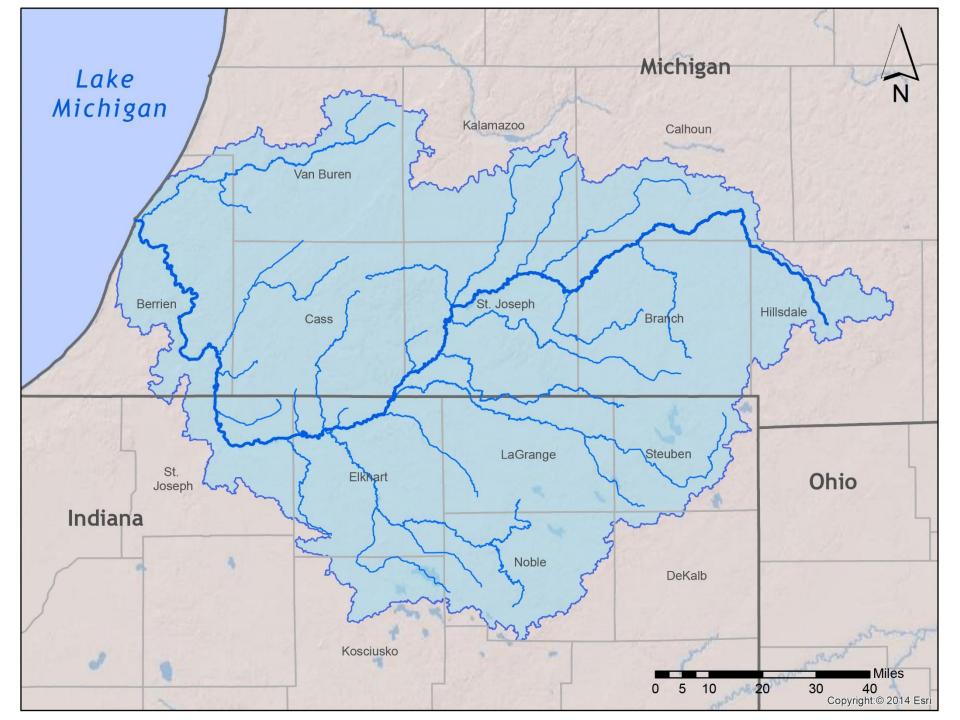


## **Opening Business**

- Call to Order
- Introduction/Meeting Instructions
- Roll Call







**PURPOSE:** The St. Joseph River Basin Commission exists to provide a forum for the discussion, study and evaluation of water resource issues of common concern and foster cooperative planning and coordinated management of the basin's water and related land resources.

The St. Joseph River Basin Commission was created by the Indiana General Assembly in 1988 to address water quality issues in the St. Joseph River and all the lakes and streams that flow to it. The enabling statute of the Commission (IC 14-30-3) was amended in 2018 to expand the scope and powers of the Commission to address flooding as well. The Commission seeks to work with agencies, organizations and local units of government to:

- Develop plans and tools to improve water quality or mitigate flooding in the basin;
- Coordinate monitoring of water quality and hydrology in the basin;
- Promote best practices for urban stormwater and rural drainage management;
- Develop strategies to increase water infiltration and storage capacity in the basin;
- Distribute reports on the Commission's objectives, studies, and findings;
- Make recommendations in matters related to the Commission's objectives to political subdivisions in the basin and to other public and private agencies;
- Act as a coordinating agency for programs and activities of other public and private agencies that are related to the Commission's objectives;
- Serve as an advocate of the basin's interests before Congress and federal, state and local government agencies.

# The SJRBC shall consist of the following (or their proxy):

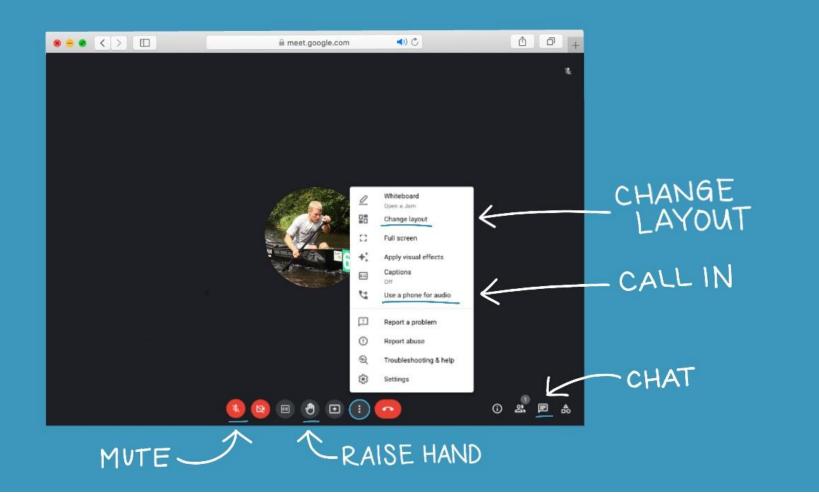
- The **Mayor** of each Class-II City or the Executive of the municipality with the largest population if the County does not have a Class-II city
- A County Commissioner from each County
- The Health Officer from each County
- The County Surveyor from each County
- A **Representative of the SWCD** from each County
- The Director of the Indiana DNR

(paraphrased from IC 14-30-3-8)



### **Meeting Instructions**

- State your <u>name</u> & <u>county</u> when making motions
- No need to state your name when voting



# **Opening Business**

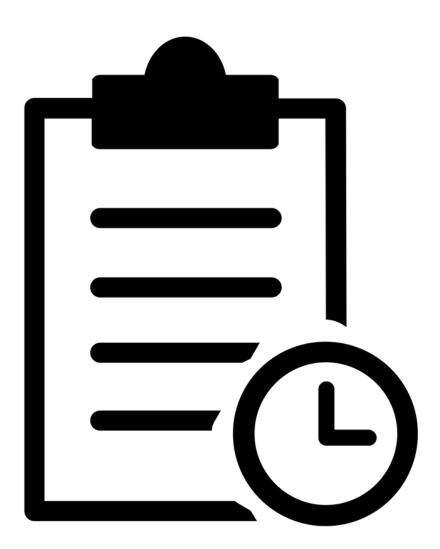
- Call to Order
- Introduction/Meeting Instructions
- Roll Call
  - Your Name
  - Your Title/Affiliation
  - Who you represent(if you are a proxy)





### **Consent Agenda**

- Approval of Minutes
- Financial Report
- Approval of Claims





### **Consent Agenda**

Approval of Minutes
June 1, 2023





### Financial Report – FYE 23 Activities

	FY22 Actual	FY23 Actual	FY23 Budget	Budget to YE Variance	Notes
EVENUE					
State of Indiana	103,924.00	103,924.00	102,875	1,049	Α
Local Government	61,164.00	62,822.50	63,660	(838)	В
Special Projects	2,695.00	147.25	0	147	
Interest	1,255.05	15,389.28	600	14,789	С
Other Income	0.00	0.00		0	
Total Revenue	169,038.05	182,283.03	167,135	15,148	-

#### EXPENSES

Total Expenses	138,376.56	165,133.52	193,735	(28,601)	
Project Expenses	78,803.88	103,381.78	128,275	(24,893)	
Education/Outreach Provision	5,286.91	6,369.70	8,000	(1,630)	H
Planning/Resource Development	15,054.30	9,650.00	19,150	(9,500)	Н
Member/Partner Support	5,576.62	3,498.89	9,425	(5,926)	Н
Additional MACOG Staff	29,240.21	28,379.64	35,700	(7,320)	G
Water Monitoring	23,645.84	55,483.55	56,000	(516)	
Special Projects					
Operating Expenses	59,572.68	61,751.74	65,460	(3,708)	
Misc Expenses	0.00	0.00	250	(250)	
Telephone	240.00	240.00	240	0	
Postage	9.01	11.32	50	(39)	
Printing	92.62	95.27	200	(105)	
Information Technology	999.96	2,499.96	2,500	(0)	
Audit	0.00	0.00	0	0	
Travel/Mileage	<mark>615.97</mark>	607.91	1,200	(592)	F
Insurance	518.64	518.64	520	(1)	
Bank Service Fees	0.00	0.00	200	(200)	E
Legal	1,478.00	2,284.00	2,300	(16)	
Office Rent	6,999.96	6,999.96	7,000	(0)	
Accounting Services	2,096.21	1,510.84	4,000	(2,489)	C
SJRBC Director	46,522.31	46,983.84	47,000	(16)	



### Financial Report – FYE 23 Assets

ASSETS

Cash		
Lake City Account (1944)	\$384,442.80	
Total Cash	\$384,442.80	
Accounts Receivable		
State of Indiana	\$0.00	
Total Accounts Receivable	\$0.00	
Total Assets	\$384,442.80	
LIABILITIES & FUND BALANCE		
Liabilities		
Accounts Payable	\$31,932.91	
Total Liabilities	\$31,932.91	
Fund Balance		
Fund Balance FYE 2022	\$335,360.38	
Change in Net Assets YTD	\$17,149.51	
Total Fund Balance	\$352,509.89	
Total Liabilities and Fund Balance	\$384,442.80	



### Financial Report – FY 23 Q3 Cash Flows

#### **CASH RECEIPTS**

State of Indiana	\$103,924.00
Special Project Revenue	\$147.25
Symposium Ticket Sales	\$147.25
Local Government Appropriation	\$62,822.50
Elkhart County	\$10,006.00
City of Elkhart	\$4,437.00
City of Goshen	\$2,762.00
LaGrange County	\$13,540.00
Town of Lagrange	\$1,030.00
Noble County	\$9,395.00
City of Kendallville	\$2,459.00
Steuben County	\$5,208.50
City of Angola	\$2,330.00
St Joseph County	\$3,055.00
City of South Bend	\$3,500.00
City of Mishawaka	\$1,255.00
Kosciusko County	\$3,705.00
Town of Syracuse	\$140.00
Interest Earned	\$15,389.28
Total Cash Receipts	\$182,283.03



### **Consent Agenda**

- Approval of Minutes
- Financial Report
- Approval of Claims

#### SJRBC Claims Submitted for Commission Approval September 7, 2023

#### Accounts Payable Voucher Register

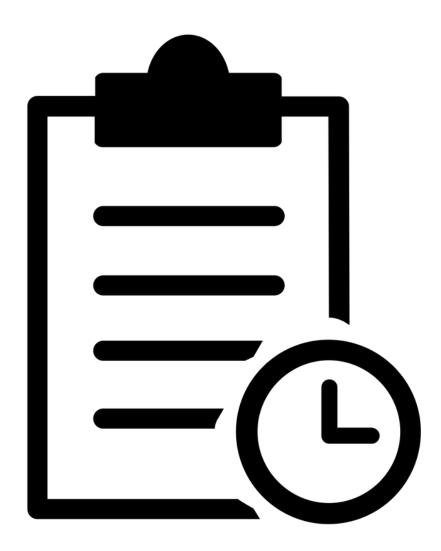
Date	Vendor	Description	Amount
4/30/2023	MACOG	Invoice #FY23-10 April 2023 Services	\$10,051.26
5/5/2023	THORNE GRODNIK	Statement #203930 - HB1639 & PCB Support	\$286.00
5/31/2023	MACOG	Invoice #FY23-11 May 2023 Services	\$9,654.23
6/5/2023	MBI	Invoice #2116 Macro Sample Processing	\$12,584.69
6/20/2023	Tritium	Invoice #M23484-4 Fawn River Measurements	\$4,650.00
6/20/2023	Tritium	Invoice #M23484-5 NB Elkhart River Measurments	\$6,550.00
6/21/2023	Kate Barrett	Invoice #2023-01 Expense Reimbursement	\$910.34
6/30/2023	MACOG	Invoice #FY23-12 June 2023 Services	\$12,227.42
9/7/2023	THORNE GRODNIK	September 2023 Meeting Legal Expenses	\$350.00
		Total	\$57,263.94



## **Consent Agenda**

- Approval of Minutes Financial Report
- Approval of Claims

### **Questions?**





### **Old Business**

• Water Monitoring Program





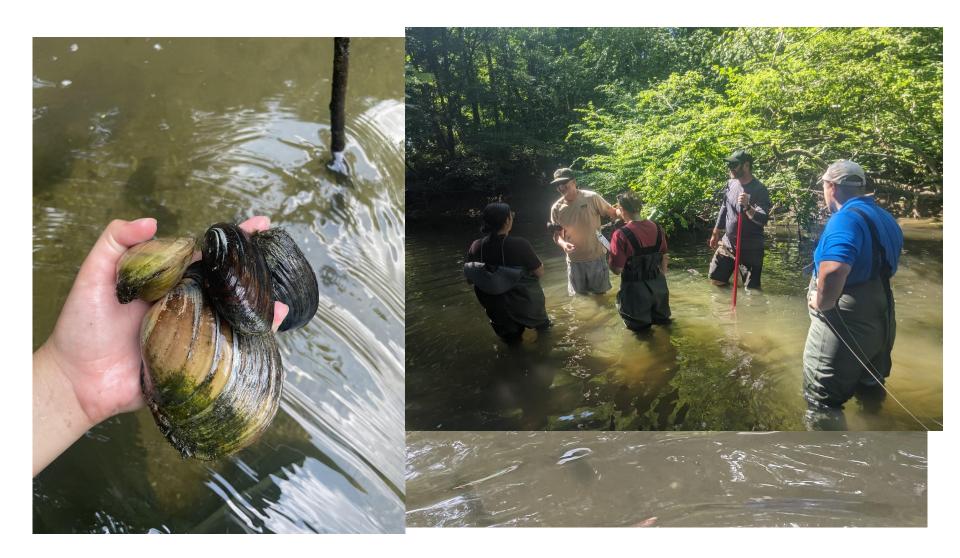


# SJRBC Water Monitoring Program Updates

### Kate Barrett, PhD September 7, 2023



#### **NBER Mussel Study**



#### Partner support of strategic monitoring efforts

- <u>Steuben County</u>
  - AmeriCorps interns
  - Applied for Impact Grant

- LaGrange County
  - 2 public workshops
  - Voluntary water quality monitoring program
  - Applied for Impact Grant



### **Outreach/education efforts**

- 1. Holy Cross College Saints & Scholars
- 2. Middlebury RiverFest watershed display
- 3. Indiana Master Naturalist
- 4. Wellfield Botanic Gardens Water Education Event
- 5. Grassy Creek Educational Rafting

#### Upcoming:

- 1. Hoosier Riverwatch workshops
  - a. Saint Mary's College
  - b. St. Pat's Park
  - c. Trine University
  - d. Bremen
- 2. Environmental Education Association of Indiana (EEAI) annual conference

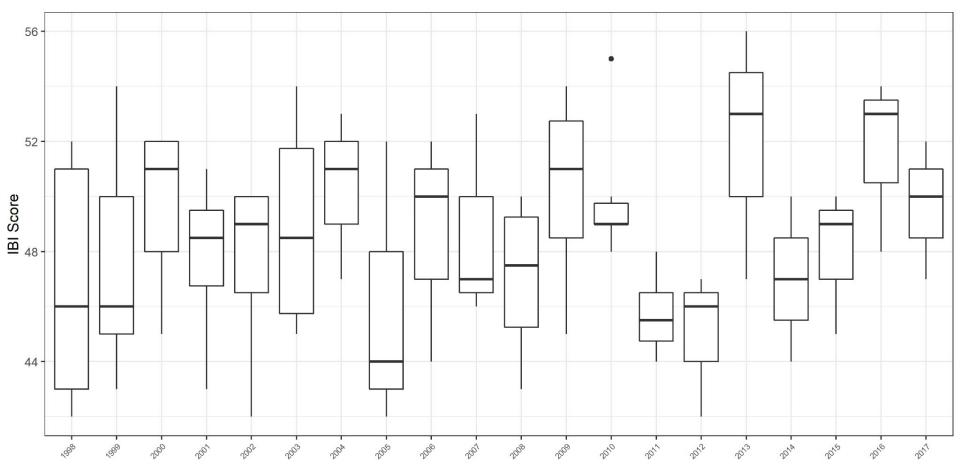




#### Watershed data inventory

					N 🕁 🗈 🧟 ols Extensions					U (	🕞 🔹 🛅 Sh	are	
							0 + <b>B</b> <i>I</i>	<u>÷ A</u> è. [	₩ <del>53</del> • Ξ •	<u>↓</u> •  ♀  • <u>A</u> •	:	,	^
A1:	A1:C1 - fx												
	А	В	С	D	E	F	G	Н	1	J	к	L	
1	a de la companya de l				Biological						Chemic	al	
2	Period of record	Season	Frequency	Fish	Macroinvertebrates	Microcystins	E. coli	TSS	Temp	Nitrogen	Phosphorus	Chlorides	Con
3	1995 - present	Year-round	Weekly				SB	SB	SB				
4	1998 - present	Summer	Integrated sample	E	E								
5	2005 - present	Spring - Fall	Weekly				E-GECSWP	E-GECSWP	E-GECSWP	E-GECSWP	E-GECSWP	E-GECSWP	E-G
6	2005 - present	Summer	Weekly				S-strategic	S-strategic	S-strategic	S-strategic	S-strategic	S-strategic	S-st
7	2007 - present	Summer	Grab samples				SCLC	SCLC	SCLC	SCLC	SCLC		S
8	2011 - 2021	Year-round	Grab samples			LCLC	LCLC	LCLC	LCLC	LCLC	LCLC		
9	2018 - 2020	Spring - Fall	Grab samples		NHBP		NHBP		NHBP	NHBP	NHBP		N
10	2021 - present	Summer	Integrated sample		SJRBC								
11 12													
12													
13		-											
15				-									
16													
17													
18													
19													
20		1								1	0.		0
21													

#### Watershed data interpretation



#### Welcome to our new AmeriCorps intern, Shae!!



- Biological monitoring program
- Watershed data inventory
- Data interpretation
- Interviews

#### **Upcoming Hoosier Riverwatch training!**

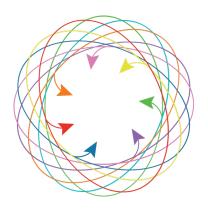
When: Saturday, September 9, 2023

Where: St. Patrick's County Park, 50651 Laurel Rd, South Bend, IN 46637

Time: 8:30 AM - 4:30 PM

Be sure to dress for going into the stream and pack a lunch!

Space is limited to 15 people max! Register at St. Joseph County Parks by calling (574) 654-3155.





# Need data assistance?

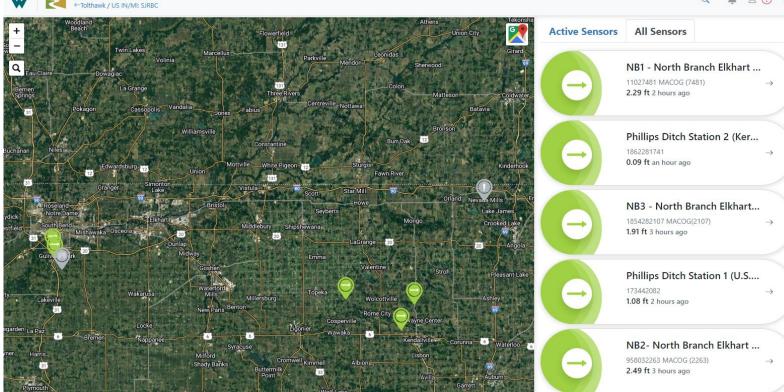
I'm happy to help! kbarrett@macog.com

## **Old Business**

#### Water Monitoring Program

- Kate's program updates
- Flow monitoring





https://sensors.tolthawk.com/Dashboard/Index?regionId=49

Q 

Tritium

The Higher Standard



2 ? :

MInc.

MONSANTO

### **Old Business**

- Water Monitoring Program
- Water Study & Implementation Plan
  - IFA support for water study to assess existing
     *Green Infrastructure* and quantify functional value
  - Implementation Plan identify costs & priority areas for *Green Infrastructure* investment:
    - floodplain reconnection, meanders, offline storage, wetland establishment, tree planting, soil health, etc.







### **New Business**

### 2024 Meeting Schedule

- Schrock Pavilion reserved from 10am - 12pm on:
  - March 14<sup>th</sup>, 2024
  - May 30<sup>th</sup>, 2024
  - September 5<sup>th</sup>, 2024
  - December 5<sup>th</sup>, 2024









### **New Business**

- 2024 Meeting Schedule
- Watershed Leadership Academy
  - Financial assistance typically provided for one or more individuals from our basin.
  - Participants have the opportunity to:
    - Engage with other watershed managers
    - Interact with topic experts
    - Gain strategies, skills and resources
    - Earn a Professional Certificate in Watershed Mgmt.

### Indiana Watershed Leadership Academy Cultivating Leaders \* Creating Solutions \* Connecting People & Water



### **New Business**

- 2024 Meeting Schedule
- Watershed Leadership Academy
- Other Business/Updates
  - Announcements from Commission Members





30

### **Director's Report**

- Administrative
- Education/Outreach
- Planning/Resource Development
- Water Monitoring
- Member/Partner Support
- Advocacy





### **Items From the Floor**





### Next Meeting December 7<sup>th</sup>, 2023

